



The graphic compares two definitions. They are correct if considered individually, but to me, collectively they define hypocrisy. A person whose heart is in the tune with God's wishes will endeavor to be the same publicly and privately. Jesus has some very strong words to those whose lives are in need of changing...

Matthew 23 ( [World English Bible](#) )

<sup>13</sup> **“Woe to you, scribes and Pharisees, hypocrites!** (emphasis added for bold and underlined words) **For you devour widows’ houses, and as a pretense you make long prayers. Therefore you will receive greater condemnation.**

<sup>14</sup> **“But woe to you, scribes and Pharisees,**  
**hypocrites!** Because you shut up the Kingdom of Heaven against men; for you don’t enter in yourselves, neither

do you allow those who are entering in to enter. <sup>15</sup> **Woe to you, scribes and Pharisees, hypocrites!** For you travel around by sea and land to make one proselyte; and when he becomes one, you make him twice as much of a son of Gehenna as yourselves.

<sup>16</sup> **Woe to you, you blind guides,** who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obligated.' <sup>17</sup> **You blind fools!** For which is greater, the gold, or the temple that sanctifies the gold? <sup>18</sup> 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obligated?' <sup>19</sup> **You blind fools!** For which is greater, the gift, or the altar that sanctifies the gift? <sup>20</sup> He therefore who swears by the altar, swears by it, and by everything on it. <sup>21</sup> He who swears by the temple, swears by it, and by him who was living in it. <sup>22</sup> He who swears by heaven, swears by the throne of God, and by him who sits on it.

<sup>23</sup> **Woe to you, scribes and Pharisees, hypocrites!** For you tithe mint, dill, and cumin, and have left undone the weightier matters of the law: justice, mercy, and faith. But you ought to have done these, and not to have left the other undone. <sup>24</sup> **You blind guides,** who strain out a

gnat, and swallow a camel!

<sup>25</sup> “Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the platter, but within they are full of extortion and unrighteousness. <sup>26</sup> You blind Pharisee, first clean the inside of the cup and of the platter, that its outside may become clean also.

<sup>27</sup> “Woe to you, scribes and Pharisees, hypocrites! For you are like whitened tombs, which outwardly appear beautiful, but inwardly are full of dead men’s bones, and of all uncleanness. <sup>28</sup> Even so you also outwardly appear righteous to men, but inwardly you are full of hypocrisy and iniquity.

<sup>29</sup> “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets, and decorate the tombs of the righteous, <sup>30</sup> and say, ‘If we had lived in the days of our fathers, we wouldn’t have been partakers with them in the blood of the prophets.’ <sup>31</sup> Therefore you testify to yourselves that you are children of those who killed the prophets. <sup>32</sup> Fill up, then, the measure of your fathers. <sup>33</sup> You serpents, you offspring of vipers, how will you escape the

judgment of Gehenna? <sup>34</sup> Therefore behold, I send to you prophets, wise men, and scribes. Some of them you will kill and crucify; and some of them you will scourge in your synagogues, and persecute from city to city; <sup>35</sup> that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zachariah son of Barachiah, whom you killed between the sanctuary and the altar. <sup>36</sup> Most certainly I tell you, all these things will come upon this generation.

Hypocrites, blind guides, blind fools, serpents and offspring of vipers- some pretty harsh words. Jesus simply spoke his mind and condemned them because they deserved it. Frankly, I wonder if I could be so straightforward with anyone. For that matter, I can not even remember even one Christian saying such things to anyone. Non-Christians, yes; Christians, no.

I wonder, have we somehow lost the forthrightness Jesus shows? Or, is this our cultural way of doing things? You decide.

**Bottom line:**  
**Determine to follow God consistently,**  
**wherever you are!**